

## **VISION CARE BENEFIT CLAIM**

HAWAII LABORERS' HEALTH AND WELFARE TRUST FUND

PACIFIC ADMINISTRATORS, INC. 1440 Kapiolani Blvd., Suite 800 - Honolulu, Hawaii 96814 Phone: Oahu - (808) 441-8600; Neighbor Islands Dial Direct 1 (888) 520-8078; FAX - (808) 441-8750

## HAWAII LABORERS' SELF-INSURED PLAN MEMBERS ONLY

NOTE: Sign and return the completed form to the address above. Members are required to pay non-participating providers & suppliers in full. The Fund will then reimburse the member for the allowed amounts.

| Part   - THIS SECTION IS FO    | FOR OFFICE USE ONLY                  |              |                         |  |  |  |
|--------------------------------|--------------------------------------|--------------|-------------------------|--|--|--|
| LAST NAME                      | FIRST                                | MIDDLE       | SOCIAL SECURITY NO.     | M.D<br>O.D   |  |  |
| STREET ADDRESS or P.O. BOX     | S V GLASSES<br>BIFOCALS<br>TRIFOCALS |              |                         |  |  |  |
| CITY                           | STATE                                |              | ZIP CODE                | CONTACTS<br>LENSES ONLY<br>FRAMES ONLY<br>TOTAL \$ |  |  |
| PATIENT NAME                   | PATIENT INF                          | RELATIONSHIP | BIRTHDATE OF PATIENT    | TOTAL PAID \$                                      |  |  |
| I CERTIFY THAT THE INFORMATION | ELIGIBLE DETERMINED BY:              |              |                         |  |  |  |
| MEMBER'S<br>SIGNATURE          | f Pro                                |              | ATE / /20<br>GNED / /20 | INELIGIBLE   |  |  |

| Part II - VISION EXAM TO BE COMPLETED BY DOCTOR - (1) EXAM EVERY 12 MONTHS. |                    |       |             |                |                 |                       |  |
|---|--------------------|-------|-------------|----------------|-----------------|-----------------------|--|
|   |                    |       |             |                | DATE OF SERVICE | CHARGES Excluding Tax |  |
| NAME OF<br>PATIENT  |                    |       | <b>D</b>    |                | / /20           |                       |  |
|   | LAST               | FIRST | MIDDL       | E              |                 |                       |  |
|   |                    |       | PROVID      | DER TAX NO.    |                 |                       |  |
| PLEASE<br>PRINT   |                    |       |             |                |                 |                       |  |
|   | DOCTOR'S NAME      |       | DEGREE      | STREET ADDRESS |                 |                       |  |
| sf I  | Droof Dr           | oof   | Dro         | <b>a</b> f     | Dro             | of D                  |  |
|   | DOCTOR'S SIGNATURE |       | DATE SIGNED | CITY/STAT      | E               | PHONE NO.             |  |
|   |                    |       |             |                |                 |                       |  |

| Part III - TO BE COM  | PLETED BY <b>SUPPLIE</b> | <b>R</b> - (1) PAIR OF LE | ENSES & FRAMES | OR (1) PA  | IR OF CONTACTS E | VERY 24 MONTHS.       |
|---|--------------------------|---------------------------|----------------|------------|------------------|-----------------------|
|   |                          |                           |                |            | DATE OF SERVICE  | CHARGES Excluding Tax |
| NAME OF<br>PATIENT  |                          |                           |                | <b>nt</b>  | / /20            | ot P                  |
|   | LAST                     | FIRST                     | MIDDLE         |            | / /20            |                       |
| PLEASE INDICATE SERVICES RENDERED:  |                          |                           |                |            | / /20            |                       |
| □ LENSES AND FRAME  | □ TRIFOCAL LENSES        | □ LENSES ONLY             |                |            |                  |                       |
| □ BIFOCAL LENSES  |                          | □ FRAMES ONLY             |                |            | / /20            |                       |
|   | not Pr                   |                           | Pro            |            | TOTAL \$         | <b>MIP</b>            |
| PLEASE NOTE: ELIGIBILITY IS SUBJECT TO CHANGE BASED   ON PATIENT'S HISTORY OF LAST SUPPLIES.   PROVIDER TAX NO. |                          |                           |                |            |                  |                       |
| PLEASE<br>PRINT   |                          |                           |                |            |                  |                       |
| of Dro  | DOCTOR'S NAME            | oof                       | DEGREE         | <b>A</b> F | STREET ADDRE     | ESS                   |
|   | DOCTOR'S SIGNATURE       |                           | DATE SIGNED    | CITY/STAT  | E                | PHONE NO.             |
|   |                          |                           | Brite GIONED   | 0111/01/11 |                  | THOME NO.             |

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CLAIMS MUST BE FILED WITHIN (1) YEAR FROM THE DATE OF SERVICE